

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

SUBMITTED BY: Kristen Lesley TODAY'S DATE: March 4, 2022

DEPARTMENT: Johnson County Sheriff's Office

SIGNATURE OF DEPARTMENT HEAD: 

REQUESTED AGENDA DATE: March 14, 2022

**SPECIFIC AGENDA WORDING:**

Consideration of Accepting the Donation of Two (2) World Lawn 60 inch Zero Turn Lawn Mowers, Serial Numbers 202110U11023 & 202104U10193, Valued at \$7,599.99 Each - Total Amount of Donation \$15,199.98 from the Johnson County Cemetery Association.

COMMISSIONERS COURT

MAR 14 2022

**PERSON(S) TO PRESENT ITEM:**

Chief Blankenship & Sheriff King

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**Approved**

**TIME:** 5  
(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:** ✓  
**WORKSHOP:**  
**CONSENT:**  
**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:** ✓  
**AUDITOR:**  
**PERSONNEL:**  
**BUDGET COORDINATOR:**

**IT DEPARTMENT:**  
**PURCHASING DEPARTMENT:** ✓  
**PUBLIC WORKS:**  
**OTHER:**

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

\_\_\_\_\_  
**COURT MEMBER APPROVAL:**

\_\_\_\_\_  
**DATE:**

**MEMORANDUM OF DONATION**

**KNOW ALL MEN BY THESE PRESENTS:**

Comes now Johnson County Cemetery Assn. hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

**THEREFORE:**

Donor does hereby donate and transfer to Johnson County the property described below:

2 World Lawn 60 inch zero turn mowers  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Johnson County Cemetery Assn.  
Printed Name of Donor (If Company or Business Entity)

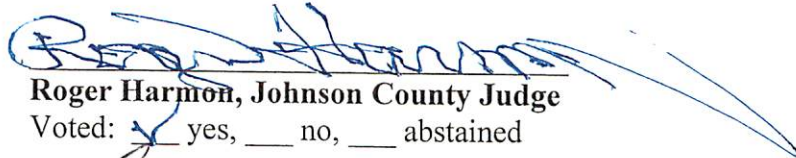
Carl G. Wray  
Printed Name of Donor's Authorized Agent

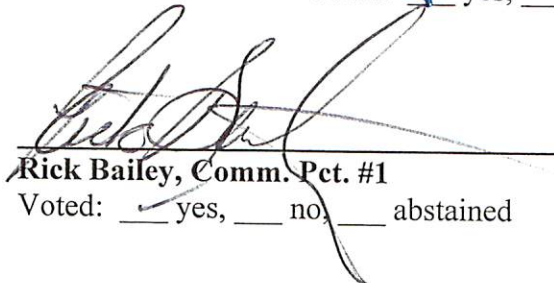
Carl G. Wray  
Signature of Donor or Donor's Authorized Agent

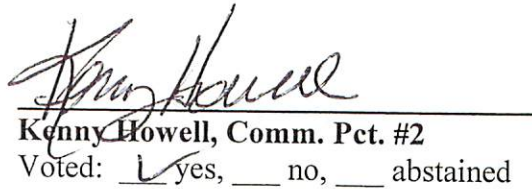
3-1-22  
Date

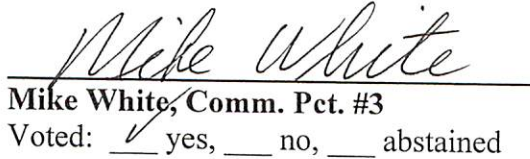
Approved and Accepted by:  
Commissioners Court

3-14-22  
Date

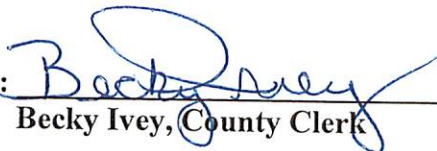
  
**Roger Harmon, Johnson County Judge**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

  
**Rick Bailey, Comm. Pct. #1**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

  
**Kenny Howell, Comm. Pct. #2**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

  
**Mike White, Comm. Pct. #3**  
Voted:  yes, \_\_\_ no, \_\_\_ abstained

\_\_\_\_\_  
**Larry Woolley, Comm. Pct. #4**  
Voted: \_\_\_ yes, \_\_\_ no, \_\_\_ abstained

ATTEST:   
**Becky Ivey, County Clerk**





GENUINE DEALERS  
USE GENUINE PARTS

# CLEBURNE LAWN & GARDEN

610 N. Main  
CLEBURNE, TEXAS 76033  
817-645-9404

# SERVICE ORDER

NO. 2670630

DATE IN 2-28-22	DATE PROMISED
--------------------	---------------

NAME Johnson County Cemetery Association		ENGINE MODEL NO.	EQUIPMENT MANUFACTURER Worldway
ADDRESS 512 N Ridgeway Dr		TYPE OR SPEC NO.	TYPE OF EQUIPMENT LAW
CITY/STATE/ZIP Cleburne TX, 76033		SERIAL/CODE NO.	EQUIPMENT MODEL NO.
DEALER TO PICKUP/DELIVER <input type="checkbox"/>	PHONE - DAY 817-648-0522	PHONE - EVENING	EQUIPMENT SERIAL NO.
CUST. NOTIFIED <input type="checkbox"/>	DATE	EMAIL ADDRESS	DATE OF PURCHASE

### SERVICE CHECKLIST

AIR FILTER: PRESENT?	CONDITION: CLEAN <input type="radio"/> DIRTY <input type="radio"/> DAMAGED <input type="radio"/>	OVERALL MACHINE CONDITION:
BLADE CONDITION:	OIL LEVEL: CONDITION: FRESH <input type="radio"/> USED <input type="radio"/> DARK <input type="radio"/> BURNT <input type="radio"/>	
FUEL CONDITION: FRESH <input type="radio"/> STALE <input type="radio"/> RANCID <input type="radio"/>	AGE:	COOLING FINS CONDITION: CLEAN <input type="radio"/> DIRTY <input type="radio"/> CLOGGED <input type="radio"/>
REPAIR AS NEEDED <input type="checkbox"/>	TUNE-UP: MINOR <input type="checkbox"/> MAJOR <input type="checkbox"/>	CHECK COMPRESSION <input type="checkbox"/>
DIAGNOSE & CALL WITH ESTIMATE <input type="checkbox"/>	CHANGE ENGINE OIL <input type="checkbox"/>	CHECK CARBURETION <input type="checkbox"/>
WARRANTY INSPECTION <input type="checkbox"/>	SHARPEN BLADE <input type="checkbox"/>	SAFETY INTERLOCK <input type="checkbox"/>
REPAIR STARTER <input type="checkbox"/>	CHECK IGNITION <input type="checkbox"/>	<input type="checkbox"/>

**CUSTOMER COMMENTS:**

**WORK PERFORMED:**

					SUMMARY	
QTY.	PART NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT	PARTS	
		WYK60 Fx921VSS		7,599.99	LABOR	
		202104U10193			PICKUP/DELIVERY	
				7,599.99	SHOP SUPPLIES/ ENVIRON FEES	
		WYK60 Fx921VSS			GAS & OIL	
		202110U1023		15,199.98	FREIGHT	
					SUBTOTAL	
					TAX	
					TOTAL	15,199.98

### IMPORTANT - PLEASE NOTE

While the manufacturer may warrant the goods sold to the customer, we make no warranties, express or implied, including any implied warranties of merchantability or fitness, with respect to such goods.

Not responsible for loss or damage in case of fire, theft or any other cause beyond our control.

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the unit as necessary for purpose of testing and/or inspection. An express mechanic's lien is hereby acknowledged on above unit to secure the amount of repairs thereto.

I FULLY UNDERSTAND THE PURPOSES OF THE SAFETY DEVICES ON THIS EQUIPMENT AND SPECIFICALLY REQUEST THAT THEY NOT BE REPAIRED OR REPLACED, AND I ASSUME RESPONSIBILITY FOR AND HOLD YOU HARMLESS FROM ANY INJURY TO ANYONE THAT MAY RESULT THEREFROM.

X \_\_\_\_\_  
AUTHORIZED SIGNATURE

X \_\_\_\_\_  
AUTHORIZED SIGNATURE







IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 14th day of March 2022, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non Cap	0100-5600-56510-LE	27,360.00
TOTAL TRANSFERRED FROM:		\$27,360.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Repair & Maint	0100-5600-53440-LE	27,360.00
TOTAL TRANSFERRED TO:		\$27,360.00

**EXPLANATION:**

Move funds per Auditors request to correctly reflect second payment on PO 21-0200 (Tasers) since no assets were received.

Department Head: *Adam Kelly*

COMMISSIONERS COURT  
MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: *Roger Harmon*  
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-5600-51030-LE	26,439.00
TOTAL TRANSFERRED FROM:		\$26,439.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Stipened	0100-5600-51055-LE	26,439.00
TOTAL TRANSFERRED TO:		\$26,439.00

EXPLANATION:  
 Field Training Officer and Dispatch stipend \$20,200 - was incorporated in salaries line \$6,239 from D03-009 to stipened per request

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4350-55830-AJ	194.00
TOTAL TRANSFERRED FROM:		\$194.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4350-53120-AJ	194.00
TOTAL TRANSFERRED TO:		\$194.00

EXPLANATION: Additional funds needed for law books

COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY: Roger Harmon  
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



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The following transfers to said budget are hereby authorized:

Department Name: Purchasing Department #: 4080

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Vehicle Repair & Maintenance	0100-4080-54500-GG	1,250.00
TOTAL TRANSFERRED FROM:		\$1,250.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4080-53110-GG	1,000.00
Fees & Services	0100-4080-54000-GG	250.00
TOTAL TRANSFERRED TO:		\$1,250.00

**EXPLANATION:**

Low in the office supply account  
 Need money to cover water service for dirnking water for public use

**COMMISSIONERS COURT**


Department Head: \_\_\_\_\_

Date: MAR 14 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	5,000.00
TOTAL TRANSFERRED FROM:		\$5,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Small Tools & Appliances	0170-6140-53300-HS	5,000.00
TOTAL TRANSFERRED TO:		\$5,000.00

**EXPLANATION:**

Budget shortfall

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: MAR 14 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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The following transfers to said budget are hereby authorized:

Department Name: Sheriff-Jail Department #: 5610

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-5610-51030-LE	219,750.00
TOTAL TRANSFERRED FROM:		\$219,750.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temporary Employee	0100-5610-51070-LE	219,750.00
TOTAL TRANSFERRED TO:		\$219,750.00

EXPLANATION:  
 Transfer five full time Jailer positions into eight part time Jailer Positions approved in CC 2/28/22  
 JA-197 thru JA-201 were eliminated and PTJ-001 thru PTJ-108 were created


**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
 Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 5400

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Programming	0240-5400-58040-EL	1,600.00
TOTAL TRANSFERRED FROM:		\$1,600.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0240-5400-54000-EL	1,600.00
TOTAL TRANSFERRED TO:		\$1,600.00

EXPLANATION:  
To cover budget shortfall

COMMISSIONERS COURT

Department Head: \_\_\_\_\_

Date: MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 14th day of March 2022, the Commssioners' Court, with the following members being present

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The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Other Court Appt. Attorneys	0100-4350-55830-AJ	20,000.00
TOTAL TRANSFERRED FROM:		\$20,000.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4350-53120-AJ	20,000.00
TOTAL TRANSFERRED TO:		\$20,000.00

EXPLANATION:  
Adding funds for law books

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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The following transfers to said budget are hereby authorized:

Department Name: JP 4 Department #: 4580

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Drug Testing	0100-4580-54920-AJ	500.00
TOTAL TRANSFERRED FROM:		\$500.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4580-53110-GG	500.00
TOTAL TRANSFERRED TO:		\$500.00

EXPLANATION:  
To replace funds taken out for ipad pro contract and maint. Cost

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: MAR 14 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4070-53110-GG	364.00
TOTAL TRANSFERRED FROM:		\$364.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4070-53120-GG	364.00
TOTAL TRANSFERRED TO:		\$364.00

EXPLANATION:  
To cover budget shortage

**COMMISSIONERS COURT**

Department Head: \_\_\_\_\_

Date: MAR 14 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_





**Randy K. Gillespie**

---

**From:** do-not-reply@county.org  
**Sent:** Wednesday, March 2, 2022 10:04 AM  
**To:** Randy K. Gillespie  
**Subject:** Confirmation

**\* External sender - use caution with links or attachments \***

Dear Mr. Randy Gillespie,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 231213  
**Order Date:** Mar 2, 2022 10:02 AM  
**Bill To:** Mr. Randy Gillespie  
**Order Total:** 0.00

Item	Price	Qty	Total
2022 County Management and Risk Conference - Mr. Randy Gillespie <i>When:</i> Apr 6, 2022 - Apr 8, 2022 <i>Where:</i> Kalahari Resort and Convention 3301 Kalahari Blvd Round Rock, TX 78665 United States	0.00	1	0.00

*Registration option:* Apr 6, 2022 - Conference Registration

<b>Item Total</b>	0.00
<b>Item Grand Total</b>	0.00
<b>Transaction Grand Total</b>	0.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties  
This email was sent to [randyg@johnsoncountytexas.org](mailto:randyg@johnsoncountytexas.org).

## Rachel Sitler

---

**From:** Michael Lewis  
**Sent:** Thursday, March 3, 2022 11:21 AM  
**To:** Rachel Sitler  
**Subject:** confirmation of michael lewis for conference

**From:** do-not-reply@county.org <do-not-reply@county.org>  
**Sent:** Wednesday, March 2, 2022 10:13 AM  
**To:** Michael Lewis <mllewis@johnsoncountytexas.org>  
**Subject:** Confirmation

You don't often get email from [do-not-reply@county.org](mailto:do-not-reply@county.org). [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

Dear Michael Lewis,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 231214  
**Order Date:** Mar 2, 2022 10:10 AM  
**Bill To:** Michael Lewis  
**Order Total:** 0.00

Item	Price	Qty	Total
2022 County Management and Risk Conference - Michael Lewis <i>When:</i> Apr 6, 2022 - Apr 8, 2022 <i>Where:</i> Kalahari Resort and Convention 3301 Kalahari Blvd Round Rock, TX 78665 United States	0.00	1	0.00

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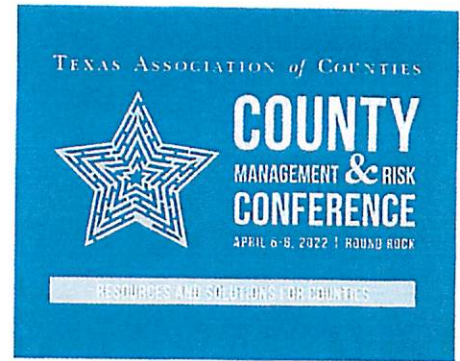
# County Management & Risk Conference

April 6 - 8, 2022

(In-person or online)

Kalahari Resort & Conventions  
3301 Kalahari Blvd.  
Round Rock, TX 78665

Registration  
(<https://imis.county.org/imis/Event.aspx?EventKey=22ccmrc>)



For more information, contact [Deanna Auert \(mailto:deanna@county.org\)](mailto:deanna@county.org) or [Megan West \(mailto:meganw@county.org\)](mailto:meganw@county.org) at (800) 456-5974.

Session names and speakers will be added as they are confirmed. Please check back for updates.

Wednesday, April 6

10 a.m.-5:15 p.m. Registration and Information Desk Hours *(in-person only)* | Registration E

Noon-1 p.m. Lunch *(provided, in-person only)*

1-1:30 p.m. Welcome and Introductions *(in-person and live online)*

1:30-3 p.m. Building Better Connections in the Digital Age *(in-person and live online)*  
Speaker: Mr. Seth Mattison, Co-Founder and CEO, Luminare Labs

In today's super-wired society, humans still crave social interaction and relationships. In business, creating strong relationships is the key to achieving success, both individually and as an organization. What's the secret for cultivating successful relationships, particularly in business? As more of our lives play out virtually, connections can sometimes feel less than fulfilling. From Facebook to LinkedIn, Twitter to Instagram, it's important to remember just how powerful it can be to reach beyond the fiber optics and make that physical connection. By balancing the time and energy we spend in both the physical and virtual space, we can create deeper and more meaningful connections. Seth will explore five key insights that will equip you for building better, stronger, more authentic relationships in the new world of work.

3-3:30 p.m. Break | Kalahari Salon Foyer

3:30-4 p.m. Ransom: A County Under Attack | Part 1 *(in-person and live online)*  
Speakers: Mr. Michael Shannon, Director of Risk Management Services, TAC  
Mr. Robert Ruiz, Associate Director of Risk Management Services, TAC

In 2019, the barrage of U.S. ransomware attacks affected approximately 966 entities, of which, 113 were governmental. The cost of these ransomware attacks is in excess of \$7.5 billion. Cybersecurity events, like ransomware, are on the rise and continue to evolve in new and creative ways. Gain a unique vantage point of what can happen as the infamous (and fictitious) Lone Star County deals with being hit with a ransomware attack. How did it happen and what can you do to prevent this from happening in your county?

4-4:15 p.m. **Break | Kalahari Salon Foyer**

4:15-5:15 p.m. **CONCURRENT BREAKOUTS (in-person and live online)**

**HR Racial Discrimination in the Workplace: Reducing Your Liability Risk**  
*Speaker: Ms. Charli Searcy*

An employee is fired one week after reporting a co-worker who used a racial slur. A supervisor tells a colleague, whose second language is English, she's impressed by how articulate he is. A qualified employee of color continues to be overlooked for promotions, seemingly with no reasonable basis. How would these issues regarding retaliation, microaggressions, or bias be addressed in our county? Would your employees describe their work environment as racially sensitive and tolerant? During this session, we will explore what racial discrimination looks like in the workplace, discuss its far-reaching impact on counties and their employees, and review strategies for promoting a fair, racially sensitive, tolerant environment where all employees feel valued, respected, and supported.

**Are Little Details Undermining Your Big Risk Management Efforts?**  
*Speakers: TAC Risk Control Consultants*

Small things, small changes, small events can have big impacts on RM, losses, etc. This is a broad discussion on RM and how those little things do matter – demonstrated by lowered losses, less time lost, etc., even media and public support/bad press, etc.

**The Future of Workers' Compensation in the State Legislature**  
*Speakers: Ms. Stacy Corluccio, Claims Manager, TAC*  
*Mr. Joe Anderson*  
*Mr. Mike Toomey, Lobbyist, Mike Toomey & Assoc.*  
*Mr. Noe Barrios, Director of Legislative Services, TAC*

The Texas Legislature has been very active over the past two sessions with proposed and enacted legislation. Join us for a robust panel discussion on the landscape of the law, how it manifested, the impact on claims and members, and what to expect in the next legislative session and beyond.

**Lifeguard Always on Duty! Your Guide to TAC Health and Employee Benefits Pool**  
*Speakers: Mr. Jonathan Collander, Employee Benefits Consultant, TAC*  
*Mr. Orlando Espinoza, Employee Benefits Consultant, TAC*

An introduction to the Health and Employee Benefits Pool (HEBP) and products. HEBP consultants will host an informational session that explains the pool and its benefits in a fun way – with lifeguard outfits, whistles, floatie wings and funny bits!

5:15-6:30 p.m. **Welcome Reception (in-person only) | Shanga Market & Outdoor Lawn**

6:30-9 p.m. **TAC Risk Management Pool Awards Banquet (by invitation only, in-person only)**

**Thursday, April 7**

6:30-7 a.m. **Fitness Activity (in-person only)**

7:30 a.m.-5 p.m. **Registration and Information Desk Hours (in-person only) | Registration E**

7:30-8:30 a.m. **Continental Breakfast (in-person only) | Kalahari Salon Foyer**



8:30-9:30 a.m.

**I Think Therefore I Err (in-person and live online)**

*Speaker: Mr. Eric Bailey, Best Selling Author, The Cure for Stupidity: Using Brain Science to Explain Irrational Behavior*

There are two things that get in the way of our success when dealing with other people: Our Mouths and Our Brains. If not for those two things... In this session we will learn to recognize the natural human reactions that cause upset, frustration, and interpersonal tension.

9:30-9:45 a.m.

**Break | Kalahari Salon Foyer**

9:45-10:45 a.m.

**CONCURRENT BREAKOUTS (in-person and live online)**

**When Law Enforcement and Human Resources Collide**

*Speakers: TBD*

Law enforcement and human resources are both critical areas of risk within counties. Human resources manage the risk of county employees, a majority of whom are law enforcement. When these areas overlap, counties must take special care to avoid potential exposure to litigation and liability. During this session we will discuss some of the situations where these two areas collide, how to handle common conflicts that arise, and simple strategies to avoid conflicts in the first place. Attendees will also learn about Chapter 614 of the Local Government Code impacting the termination process of law enforcement employees, and legislative updates impacting law enforcement and human resources.

**The Possibility of Drones: Leveraging Public Safety UAS for Risk Management Applications**

*Speakers: Mr. Cody Powell*

*Mr. Isaac Garcia, Risk Control Consultant, TAC*

Like many local governments, unmanned aircraft system (UAS) programs start with public safety in mind and are dedicated for search and rescue, accident reconstruction, damage assessment, and law enforcement operations usage. After Wise County launched its UAS program, the county discovered extended possibilities for the drones. Attend this session to hear Cody Powell, Wise County Emergency Management Coordinator, discuss how Wise County's UAS program works with multiple county offices to assist in risk assessment, road planning, flood planning, and bluesky data collection.

**Code Red: Cybersecurity Tabletop Simulation!**

*Speaker: Mr. Tony Rucci, Owner | Principal, CyberSecurity Consultant*

Your county has just been impacted by a cyberattack! What would you do and how would you respond? Cyberattacks are more prevalent than ever, and counties are in the crosshairs of these bad actors. Come to this session where attendees will have the opportunity to participate in a variety of tabletop exercises and ride "right seat" with a cybersecurity expert, as you triage and respond to cybersecurity scenarios taken from real-world cases, covering events of varying complexity in a very interactive scenario-driven session.

## **Mental Health and the Workplace**

*Speakers: Ms. Shameria Davis, Wellness Consultant, TAC*

*Ms. Loria Floyd, Human Resources Consultant, TAC*

*Ms. Helana Barmore, Casualty Claims Supervisor, TAC*

In this session you will learn how to handle post traumatic stress disorder (PTSD) from a human resources and wellness perspective, and what mental health programs you can implement to proactively combat PTSD.

10:45-11 a.m.

**Break | Kalahari Salon Foyer**

11 a.m.-noon

**CONCURRENT BREAKOUTS** *(in-person and live online)*

### **Managing Workplace Speech**

*Speaker: Mr. Dustin Patchel*

Employees often confuse First Amendment free speech rights with the right to say whatever they want in the workplace. What rights do employees have? And what happens when employee speech crosses the line and puts employers at risk? This session will examine the many issues involving speech in the workplace, including social media, on-duty speech versus off-duty speech, risky speech, and more. Attendees will learn how to navigate these thorny issues and effectively manage workplace speech. Attendees will also learn the relevant laws that address workplace speech, what policies to enact in the workplace, what policies to avoid and when and how they can restrict the speech of their employees.

### **Be a Risk Control Rock Star! Effective Facility Surveys | Part 1**

*Speakers: Mr. Joe Szewczyk, Risk Control Consultant, TAC*

*Mr. Jack Coffey, Risk Control Consultant, TAC*

*Mr. Milton Simmons, Director of Inspection Services, Hartford Steam Boiler*

Next to your staff, facilities are the most valuable asset for your county. Much like the training you do to prevent injuries to your staff, facilities require documented surveys to protect from issues that can lead to a loss. In part one of a two-part session, attendees will learn the importance of surveys, what are important considerations, as well as tools and resources available to help conduct surveys.

### **First Amendment Auditing: Avoid Liability by Recognizing and Respecting Citizen's Rights**

*Speaker: Mr. Thomas Keress, Law Enforcement & Simulator Consultants Supervisor, TAC*

Imagine someone walks into your office holding a cell phone and begins recording you without offering an explanation. How would you feel? What would you say? What would you do? First Amendment auditing is a social movement that involves citizens photographing, recording or monitoring people and events from publicly accessible office areas and common locations in or around courthouses and other county facilities. These self-proclaimed auditors test their freedom of access and measure how you will respond. This movement is frequently partnered with Second Amendment audits intended to test their ability to lawfully possess firearms and other weapons in public areas. The actions of these auditors are often intimidating. Their recorded interactions are often posted on social media platforms and result in civil litigation. This session will discuss First Amendment protections and outline steps county officials and employees can take to prevent costly litigation or avoid the embarrassment of becoming a national social media phenomenon.

**The Perils and Pitfalls of Freestanding Emergency Room and the Impact on Preventative Care**

*Speaker: Ms. Clarissa Martinez Employee Benefits Consultant, TAC*

**NO WAIT TIME!** Have you seen this advertised for freestanding emergency rooms? Is preventive care worth it? In this session, we will discuss the perils and pitfalls of Texas freestanding emergency rooms, how the cost of freestanding emergency rooms has a true impact on your pocket, and how preventative care can help prevent catastrophic claims.

Noon-1 p.m.

Lunch (*provided, in-person only*) | Kalahari Salon E

1-2 p.m.

**CONCURRENT BREAKOUTS** (*in-person and live online*)

**What? We Still Have to Comply with the Family Medical Leave Act?**

*Speaker: Mr. Eric Magee, Partner, Allison, Bass & Magee, LLP*

Does it surprise you that many counties are not fully complying with the requirements of the Family Medical Leave Act (FMLA)? The impact of non-compliance can be costly. During this session we will discuss what role you play in FMLA compliance, properly evaluating and addressing employees' family medical leave requests including intermittent leave, and the misuse of family medical leave.

**Be a Risk Control Rock Star! Effective Facility Surveys | Part 2**

*Speakers: Mr. Joe Szewczyk, Risk Control Consultant, TAC*

*Mr. Jack Coffey, Risk Control Consultant, TAC*

*Mr. Milton Simmons, Director of Inspection Services, Hartford Steam Boiler*

In part two, attendees will participate in an interactive presentation of the most commonly found loss exposures in counties. Presenters will help lead discussion on best practices for surveys and how to use checklists to effectively document surveys and recommendations.

**What's Reinsurance Got to Do, Got to Do with Me?**

*Speakers: Ms. Lindsay Shipper, Managing Director, Marsh*

*Ms. Kelly Flores, Underwriter & Member Services Manager, TAC*

What's reinsurance but a second-hand exchange? The Power of Pooling: Recognize similarities between the nature of reinsurance and risk pools. Discover what reinsurance is, why it exists and how it is used as a financial tool. You will also receive an update on the current conditions of the reinsurance market. You may even receive a treat!

**Smoothie Power: A Simple, Delicious Routine to Change Your Life and Protect Your Health**

*Speaker: Mr. Mark Zollitsch, Wellness Consultant, TAC*

Have you ever wondered how you can enhance your protection against cancer, COVID-19, heart disease, diabetes, and many inflammatory diseases, especially if you dislike vegetables? It turns out substances in fruits and vegetables, called phytochemicals, enhance our bodies' natural defenses against these diseases. Unfortunately, the average Texan gets far fewer servings of fruits and vegetables than is recommended. This puts many of us at a serious disadvantage. Come discover in this session an easy way to flip that into an advantage, even if you or a loved one hates vegetables!

2-2:30 p.m.

Break – Walk & Talk (*in-person only*) | Kalahari Salon Foyer

2:30-3:30 p.m.

**CONCURRENT BREAKOUTS** (*in-person and live online*)

**Driving Down the Costs of Auto Claims**

*Speakers: Mr. Todd Kisel, Risk Management Consultant, TAC  
Mr. Victor Uvalle, Risk Management Consultant, TAC*

The subsequent effects of one claim can be unrelenting and shouldn't be underestimated. A simple fender bender can impact employee productivity, public service capabilities, and the loss ratio for multiple lines of coverage. The presenters will discuss the risks of county fleets, common accidents, and best practices to make impactful changes to your vehicle driving operations.

**Lessons Learned from the Front Lines During a Pandemic**

*Speakers: Ms. Laurie Brown, Human Resources Director, Nacogdoches County  
Hon. Curtis Parrish, Lubbock County Judge*

"Hope for the best and plan for the worst," is a saying that probably resonated loudly, especially these past two years. This session, in panel format, will give you the opportunity to hear how various elected officials and staff handled an unprecedented global risk and what they know now that they wish they'd known then.

**Predicting the Unpredictable: Rising Costs of Verdicts and Judgments**

*Speakers: Ms. Andrea Beard, Legal Liability Claims Supervisor, TAC  
Mr. Mike Thompson, Associate General Counsel, TAC  
Mr. Tom Brandt, Attorney, Fanning, Harper, Martinson, Brandt & Kutchin, P.C.*

In this session, we will discuss changes we are seeing in the public's view of law enforcement and political officials and how that is affecting jury pools and awards. We will also touch on more trial judges who are becoming social justice warriors and how that plays into the strategy of defending these lawsuits.

**The Jungle of Supplemental Retiree Coverage (County Choice Silver)**

*Speaker: Ms. Kathy Davenport, Employee Benefits Consultant, TAC*

Join us as we enter the jungle of Post-65 Retiree Medicare Supplement Coverage. We will journey past eligibility requirements, through the snare of different options available for employers to provide to retirees, and conclude with discussing the perils of the implementation process and how TAC HEBP can assist you and your retirees.

3:30-3:45 p.m.

**Break** | Kalahari Salon Foyer

3:45-4:45 p.m.

**CONCURRENT BREAKOUTS** (*in-person and live online*)

**Human Resources Roundtable**

*Speaker(s): TAC HR Consultants*

Shared knowledge may help solve some common challenges facing your county. Here is your chance to discuss human resource issues with peers and TAC Human Resources Consultants. In this session, speakers will cover timely human resources topics, developments, and best practices. This roundtable session allows for open discussion and provides networking opportunities.



### **Risk Control Roundtable**

*Speaker(s): TAC Risk Control Consultants*

Bring your questions and share your knowledge during this roundtable discussion. TAC's Risk Control Consultants will help field topics and issues facing all counties. This session allows for open dialogue and networking opportunities.

### **Simulator Demos**

*Speaker(s): TAC Law Enforcement Consultants*

Training is an essential part of a good risk management program. Information and techniques learned in training helps prevent incidents and avoid losses. However, you sometimes don't get to practice what you learn until you really need to put it to use. Simulators are tools that can help bring together classroom learning with practical hands-on experience. TAC has assembled the most comprehensive array of simulator tools of any risk pool in the U.S. Come check out a demonstration of the simulator tools available to TAC RMP members.

### **Roundtable Discussion: Improve What (You Think) is Broken**

*Speakers: Ms. Stacey Bruington, Wellness Consultant, TAC  
Ms. Ashley Cureton, Wellness Consultant, TAC*

During this session, attendees will have the opportunity to discuss the current level of participation in the wellness program and other initiatives in their county or district. They will also discover opportunities for growth across the engagement continuum, improving communication between employees and leadership, and creating a positive culture of health and wellness.

7-9:30 p.m.

**Take Me Out to the Ballpark** *(in-person only)* | Offsite Evening Event

Here's a great opportunity to relax and enjoy a night of America's national pastime in a safe, fun, friendly and exciting atmosphere that allows fans and players alike to enjoy the game. Round Rock Express baseball game tickets, dinner and transportation to be provided to the Dell Diamond.

**Friday, April 8**

7:30 a.m.-noon

**Registration and Information Desk Hours** *(in-person only)* | Registration E

7:30-8:30 a.m.

**Continental Breakfast** *(in-person only)* | Kalahari Salon Foyer

8:30-10 a.m.

**FEAR** *(In-person and live online)*

*Speaker: Mr. Simon Keith, Inspirational Speaker, Author, Entrepreneur, Athlete, Philanthropist*

Why does FEAR inhibit our behavior? Why do we allow FEAR to become the overriding presence in our lives? Is overcoming FEAR the number one difference that make the ultra-successful "different" than the masses? Simon explores this concept as part of his LEADERSHIP training and pushes the audience to come to grips with their fears and what steps they can take to overcome this often debilitating state of mind. After participating in this KEY NOTE speech – you will be motivated more than ever to implement the strategies to overcome YOUR FEARS.

10-10:30 a.m.

**Break** | Kalahari Salon Foyer

10:30 a.m.-noon

**Ransom: A County Under Attack | Part 2 (In-person and live online)**  
*Speakers: Mr. Tony Rucci, Owner / Principal, CyberSecurity Consultant*

Panelists will help us unpack what happened to the cyberattack in Lone Star County this time around. We will discuss best practices, things learned and missed, as well as take some questions from the audience.

Noon

**Adjourn**

**Registration**  
(<https://imis.county.org/imis/Event.aspx?EventKey=22ccmrc>)

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**Randy K. Gillespie**

---

**From:** Kalahari Resort and Convention Center - Round Rock <info@cvent.com>  
**Sent:** Wednesday, March 2, 2022 9:55 AM  
**To:** Randy K. Gillespie  
**Subject:** Kalahari Resort and Convention Center - Round Rock Reservation Confirmation

You don't often get email from info@cvent.com. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

# RESERVATION CONFIRMATION



**Kalahari.**  
RESORTS &  
CONVENTIONS  
ROUND ROCK, TX

2022 County Management and Risk Conference ~ Apr 5, 2022 - Apr 8, 2022 ~ TX Kalahari Resorts and Conventions

Dear randal gillespie,

We are pleased to we have received your information for your reservation at the TX Kalahari Resorts and Conventions. Our team is looking forward to your arrival as part of the 2022 County Management and Risk Conference. Please note, your reservation confirmation email will be sent within the next 48 hours.

Should your travel plans change and you need to make changes to your reservations, please [click here](#) or call 1-877-525-2427.

Online Confirmation: MKA593WU  
Date Booked: Mar 2, 2022  
Reservation Name: randal gillespie  
Arrival Date: Apr 6, 2022  
Departure Date: Apr 8, 2022  
Room Type: Double Queen Sofa  
Number of Rooms: 1  
Number of Guests: 1

Date	Guest(s)	Status	Rate
Apr 6, 2022	1	Confirmed	169.00
Apr 7, 2022	1	Confirmed	169.00

Night by Night Rate:

Additional Guest	Rate
Second Guest	0.00
Third Guest	0.00
Fourth Guest	0.00
Fifth Guest	0.00

Total Charge: 338.00

Please note the following taxes are not included into rates:

- Tax Disclosure:
- 6% State Tax Per Night.
  - 9% City Tax Per Night.

Add-Ons:

Cancel Policy: Reservations canceled 72 hours or more prior to the date of arrival receive a refund of the deposit, minus a \$25 cancellation fee. Reservations canceled within 72 hours of the date of arrival forfeit the entire deposit of the first night's room and tax.



**Rachel Sitler**

---

**From:** Michael Lewis  
**Sent:** Thursday, March 3, 2022 11:20 AM  
**To:** Rachel Sitler  
**Subject:** FW: Kalahari Resort and Convention Center - Round Rock Reservation Confirmation

**From:** Kalahari Resort and Convention Center - Round Rock <info@cvent.com>  
**Sent:** Wednesday, March 2, 2022 10:36 AM  
**To:** Michael Lewis <mllewis@johnsoncountytexas.org>  
**Subject:** Kalahari Resort and Convention Center - Round Rock Reservation Confirmation

You don't often get email from [info@cvent.com](mailto:info@cvent.com). [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***



The banner features the text "RESERVATION CONFIRMATION" in large, bold, black letters at the top, with a silhouette of an elephant's head between the words. Below this is a vibrant collage of photos showing people at a resort, including children playing in a pool and people relaxing. A large, dark sign in the center of the collage reads "WELCOME TO KALAHARI" in white, bold letters. To the right of the collage, a sign says "CAMP".

**Kalahari.**  
RESORTS &  
CONVENTIONS  
ROUND ROCK, TX

**2022 County Management and Risk Conference ~ Apr 5, 2022 - Apr 8, 2022 ~ TX Kalahari Resorts and Conventions**

Dear Michael Lewis,

We are pleased to we have received your information for your reservation at the TX Kalahari Resorts and Conventions. Our team is looking forward to your arrival as part of the 2022 County Management and Risk Conference. Please note, your reservation confirmation email will be sent within the next 48 hours.

Should your travel plans change and you need to make changes to your reservations, please [click here](#) or call 1-877-525-2427.

We look forward to welcoming you to the TX Kalahari Resorts and Conventions.

- The Staff of the TX Kalahari Resorts and Conventions

### Reservation Details

Online Confirmation:	CZZOFVZC			
Date Booked:	Mar 2, 2022			
Reservation Name:	Michael Lewis			
Arrival Date:	Apr 6, 2022			
Departure Date:	Apr 8, 2022			
Room Type:	Double Queen Sofa			
Number of Rooms:	1			
Number of Guests:	1			
Night by Night Rate:	<b>Date</b>	<b>Guest(s)</b>	<b>Status</b>	<b>Rate</b>
	Apr 6, 2022	1	Confirmed	169.00
	Apr 7, 2022	1	Confirmed	169.00
	<b>Additional GuestRate</b>			
	Second Guest	0.00		
	Third Guest	0.00		
Fourth Guest	0.00			
Fifth Guest	0.00			
Total Charge:	338.00			
Tax Disclosure:	Please note the following taxes are not included into rates: <ul style="list-style-type: none"> <li>•</li> <li>• 6% State Tax Per Night.</li> <li>• 9% City Tax Per Night.</li> </ul>			
Add-Ons:				
Cancel Policy:	Reservations canceled 72 hours or more prior to the date of arrival receive a refund of the deposit, minus a \$25 cancellation fee. Reservations canceled within 72 hours of the date of arrival forfeit the entire deposit of the first night's room and tax.			

# Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: RODEO AUSTIN LIVESTOCK SHOW

Purpose: Supervise 4-H members exhibiting livestock & participating in contests

Place: Austin, TX

Date: 3/17/22-3/22/22

**Who Will Be Attending:**

Justin Hale, CEA Ag & Natural Resources

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |


**Attach Registration Form and Complete the following information:**

Amount of registration \$° \_\_\_\_\_ Date registration is due ° \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

MAR 14 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**





# COMPETITIVE EVENTS

Online Entries Open: October 1, 2021

Online Junior Entry, Paperwork & Payment Postmark Deadline: December 15, 2021

— LATE JUNIOR ENTRIES ARE \$500 —

Please confirm your entries by reviewing emailed entry receipt before DECEMBER 15, or log-in to review your entry submission.

## 04 FRIDAY (BBQ AUSTIN)

Ag Mechanics Contest Arrival.....1 p.m. - 5 p.m.\*  
*See Ag Mechanics rules for specific project arrival times*

Ag Mechanics In Place.....5 p.m.

## 05 SATURDAY (BBQ AUSTIN)

Ag Mechanics Contest Judging.....9 a.m.

## 11 FRIDAY (FAIRGROUNDS CLOSED)

Market Lamb & Goat Arrival.....7 a.m. - 12 p.m.

Sheep Skillathon.....2 p.m.

## 12 SATURDAY

Market Lamb & Goat Show.....8 a.m.

## 15 TUESDAY

Market Poultry Arrival/Sift.....6 a.m. - 9 a.m.

Market Poultry Show.....11 a.m.  
*(Broilers followed by Turkeys)*

## 16 WEDNESDAY

Poultry Judging Contest.....9 a.m.

## 17 THURSDAY

Market Barrow Arrival.....7 a.m. - 12 p.m.

Swine Skillathon.....2 p.m.

## 18 FRIDAY

Market Barrow Show.....8 a.m.  
*(Duroc, OPB-Dark, OPB-White, Hampshire, Yorkshire)*

## 19 SATURDAY

Market Barrow Show.....8 a.m.  
*(Light Crossbred, Dark Crossbred)*

Ultimate Scramble Championship.....TBA

## 20 SUNDAY

Market Steer Arrival.....9 a.m. - 2 p.m.

Beef Skillathon.....3 p.m.

Market Steer Classification.....Approx. 5 p.m.

## 21 MONDAY

Market Steer Show.....8 a.m.  
*(British, Shorthorn, Brahman, ABC, and AOB Black)*

## 22 TUESDAY

Market Steer Show.....8 a.m.  
*(AOB Red, AOB Other Color)*

## 23 WEDNESDAY

Junior Breeding Heifer Arrival - Wave 1.....7 a.m. - 2 p.m.  
*(American)*

Livestock Judging Contest.....9 a.m.

## 24 THURSDAY

Junior Breeding Heifer Show - Wave 1.....8 a.m.  
*(East Arena: Beefmaster, Brahman, Santa Gertrudis  
West Arena: Brangus, Red Brangus, Simbrah, ARB)*

## 25 FRIDAY

Junior Breeding Heifer Arrival - Wave 2.....7 a.m. - 12 p.m.  
*(British / Continental)*

## 26 SATURDAY

Junior Breeding Heifer Show - Wave 2.....8 a.m.  
*(East Arena: Charolais, Limousin, Maine-Anjou, Simmental, ORB  
West Arena: Angus, Hereford, Red Angus, Shorthorn)*

Youth Auction.....9 a.m.



Thanks Justin Hale, your booking is confirmed.

Confirmation Number: 87410ED033576

### Super 8 by Wyndham Austin/Airport North



5606 East 51st Street, Austin, Texas 78723  
+1-512-926-5100 (tel:+1-512-926-5100)  
THU, 03/17/22 - TUE, 03/22/22 1 ROOM, 5 NIGHTS  
1 ADULT, 0 CHILDREN

**Check In**

After 3:00 pm

**Check Out**

Before 11:00 am

**Room Details**

Free high-speed WiFi, free light breakfast, mini-refrigerator, microwave, air conditioning, bathtub/shower combination, coffee maker, hair dryer, HDTV, bathroom amenities, washer/dryer, alarm clock, bathrobe, desk, cribs available, hypoallergenic pillows, iron, ironing board, child rollaways available, safe, sitting area, non-smoking

1 King Bed, Non-Smoking  
Government Rate

\$771.97 USD

**Taxes & Fees**

Cancellation & Rate Details

\$146.68 USD

**Total for Stay**

**\$918.65 USD**

**RESERVATION POLICIES**

Cancel 24 Hours prior to 4pm day of arrival to avoid 1 Night charge plus tax.

Reservations must be guaranteed with a credit card

**PAYMENT INFORMATION**

Please note that a change in the length or dates of your reservation may result in a rate change.

**RATE INFORMATION**

Other charges may apply for local amenities like safe warranties and telephone charges. Please check with the property for further details.

Feedback

# Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Advanced DWI TCOLE 3402

Purpose: required continuing education, job training, improve work performance

Place: Belton, TX

Date: 4-5-22 to 4-6-22

Who Will Be Attending:

Chad Spradlin

note: hotel only course is free

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

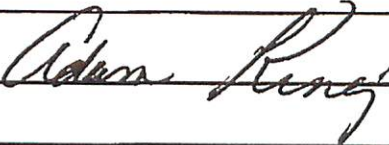
**Attach Registration Form and Complete the following information:**

Amount of registration \$ free Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: MAR 14 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: Approved

Johnson County Sheriff's Office  
Training Request

Name: Chad Spradlin  
Rank: Deputy Date: 03-01-2022  
Course Name: Advanced DWI TCOLE 3402  
Course Date: 04-06-2022  
Course Tuition: Free  
Is Course TCOLE Accredited?  Y  N  
Will training be reported by Host?  Y  N



This Training / Seminar is necessary for the following reasons:

Required continuing education  Job training  
 Improve work performance  Required certification

Host Agency: Bell County S.O.  
Host Address: 1501 E Ave A  
Host City: Belton  
Host State: Texas  
Host Zip Code: 76513  
Host Phone: Not Listed

Have You Registered?  Y  N

Hotel: Expo Inn and Suites  
Hotel Address: 235 W Loop 121  
Hotel City: Belton  
Hotel State: Texas  
Hotel Zip Code: 76513  
Hotel Phone: 254-613-5289

Hotel Check In Date: 04-05-2022  
Hotel Check Out Date: 04-06-2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available:  Y  N  
CC Agenda Submitted:  Y  N  N/A

Sergeant: [Signature] SS Approved \_\_\_\_\_ Disapproved Initials \_\_\_\_\_ Date \_\_\_\_\_

Justification (Required): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lieutenant: Kevin George  Approved \_\_\_\_\_ Disapproved Initials KG Date 3-7-22

Comments: \_\_\_\_\_

Captain: \_\_\_\_\_  Approved \_\_\_\_\_ Disapproved Initials SA Date 03-02-22

Comments: [Signature]

Chief: [Signature]  Approved \_\_\_\_\_ Disapproved Initials [Signature] Date 3-2-22

Comments: \_\_\_\_\_





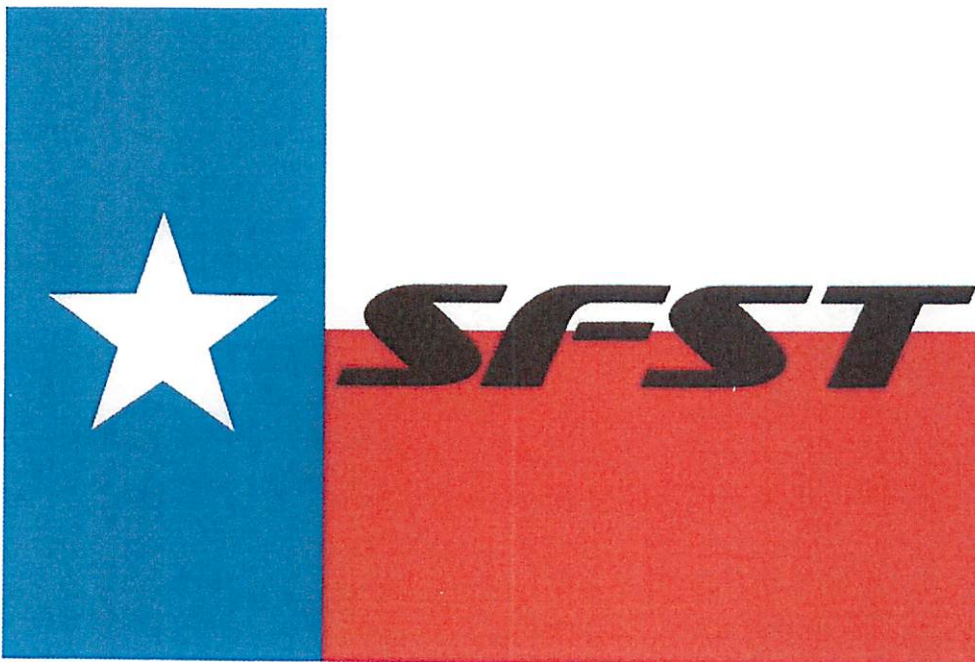
## UPCOMING COURSES

Click on the desired class to view details and register for course.

[« All Events](#)

### Bell Co FREE 8 – HR Advanced DWI Course

April 6 @ 8:00 Am - 5:00 Pm CDT



#### Currently Registered

Kenneth Lunsford

Francine Ada

Scott Johnson

Richard Heubach

Ted Montgomery

Christopher Diaz

Tyler Adler

Francis Meiron

Christopher Dunshie

Dylan Harr

Jeremi Romero

Chad Spradlin

Taylor Miller

Korbin Reitz

[Register](#)

[Already registered?](#)

The goal of the Advanced DWI Investigation & Enforcement course is to improve the skill of law enforcement

officers in detecting and arresting impaired driving offenders and preparing cases for prosecution. This 8-hour course was designed to supplement other impaired driving enforcement courses such as the Standardized Field Sobriety Testing (SFST) Practitioner, SFST Refresher, and the Advanced Roadside Impaired Driving Enforcement (ARIDE) courses.

The overall mission of this program is to decrease alcohol-related crashes, injuries, and deaths by promoting DWI deterrence and enforcement.

[+ Add to Google Calendar](#)

[+ Add to iCalendar](#)

#### DETAILS

Date:

April 6

Time:

8:00 am - 5:00 pm CDT

Event Category:

Advanced DWI 3402

#### ORGANIZER

Brandt Bernstein



E Avenue A



Central Ave

Google

Map data ©2022 Google

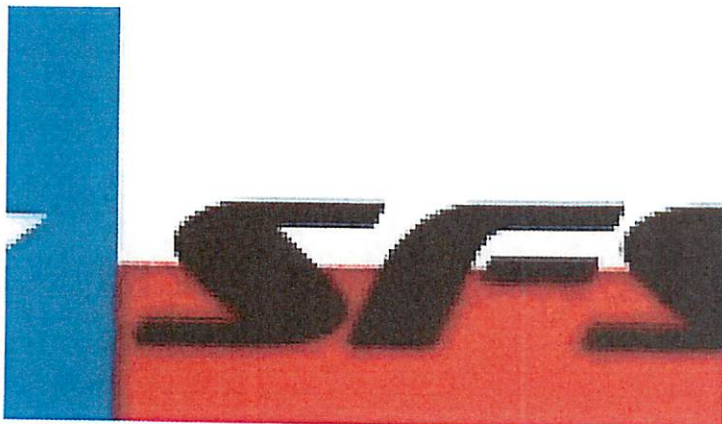
#### VENUE

Central Texas Council of Government

1501 E. Ave A

Belton, TX 76513 United States + [Google Map](#)

#### Related Events



## Shauna K. Ballard

---

**From:** Chad Spradlin  
**Sent:** Thursday, March 3, 2022 2:37 PM  
**To:** Shauna K. Ballard  
**Subject:** Fwd: Bell Co FREE 8 – HR Advanced DWI Course

Below is the only email I received.

Chad.

Get [Outlook for iOS](#)

---

**From:** Ashley Carter <info@txsfst.org>  
**Sent:** Monday, February 28, 2022 14:21  
**To:** Chad Spradlin  
**Subject:** Bell Co FREE 8 – HR Advanced DWI Course

6/27/2021 You don't often get email from info@txsfst.org. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

Greetings Chad,

You are registered for Bell Co FREE 8 – HR Advanced DWI Course at Central Texas Council of Government on 04/06/2022 8:00 am. We are looking forward to having you there. The event will be held at this location:

1501 E. Ave A  
Belton, TX 76513

See you there!

TXSFST, Texas Standardized Field Sobriety Testing

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 3-3-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Chad Spradlin  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: Expo Inn & Suites

Hotel Address: 235 W. Loop 121 City: Belton State: TX Zip: 76513

Hotel Telephone #: 254-613-5289

Function Attending: 2022 NASRO School Safety Conference

Date of Check in: July 3, 2022

Date of Check out: July 8, 2022





05 Apr 2022

1 Room

Call us: 833-403-1072 (tel:8334031072)

**Expo Inn & Suites**

235 W Loop 121, Belton, TX, US, 76513

**DESCRIPTION**

Location With a stay at Expo Inn & Suites in Belton, you'll be a 4-minute walk from Ball County Expo Center and within a 5-minute drive of University of Mary Hardin-Baylor. This hotel is 7.6 mi (12.3 km) from Salado Glassworks and 6.5 mi (10.5 km) from Temple Mall.

Rooms Make yourself at home in one of the 60 air-conditioned rooms featuring flat-screen televisions. Complimentary wireless Internet access keeps you connected, and cable programming is available for your entertainment. Bathrooms have shower/tub

**AMENITIES**

24-hour Front Desk

Braille Or Raised Signage

Fitness Facilities

Free Parking

Assistive Listening Devices Available

Elevator

Free Breakfast

Free Wireless Internet

**ROOM RATES**



**2 Queen Beds**

[Room details](#)

with Free WiFi - Pay now

Rate is per room, per night. Taxes apply. Cancellation before April 04, 2022.

\$125.00

</book/456931ad-9678-4e4b-8e01-0214bbe82891/?hotelid=6256ce9&humanid=exj>



**King Bed-Pet Room**

[Room details](#)

with Free WiFi - Pay later

Rate is per room, per night. Taxes apply. Cancellation before April 04, 2022.

\$125.00

</book/1fa05d61-8c9b-49a7-9245-2b09ebf98574/?hotelid=6256ce9&humanid=exj>



**2 Queen Beds - Pet Room**

[Room details](#)

with Free WiFi - Pay now

Rate is per room, per night. Taxes apply. Cancellation before April 04, 2022.

\$125.00

</book/eb827cdf-9455-4f85-a11b-9c2ef340e9eb/?hotelid=6256ce9&humanid=exp>



**Ada King Roll In Shower**

[Room details](#)

# Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: North & East Texas County Judges & Commissioners Association Annual Conference & Business Meeting

Purpose: Continuing Education

Place: Denton, Texas

Date: July 11-14, 2022

**Who Will Be Attending:**

Roger Harmon

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$225.00 Date registration is due \_\_\_\_\_

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: MAR 14 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**

**Rachel Sitler**

---

**From:** do-not-reply@county.org  
**Sent:** Monday, March 7, 2022 10:15 AM  
**To:** Rachel Sitler  
**Subject:** Confirmation

**\* External sender - use caution with links or attachments \***

Dear Ms. Rachel Sitler,

Thank you for your recent online submission. Here are confirmation details for your records.

**Order Number:** 231376

**Order Date:** Mar 7, 2022 10:13 AM

**Bill To:** Ms. Rachel Lea Sitler

**Order Total:** 225.00

**Payment Method:** You will be billed for the balance due - Purchase Order Number .

Item	Price	Qty	Total
2022 North and East CJCA Conference - Hon. Roger Harmon <i>When:</i> Jul 11, 2022 - Jul 14, 2022 <i>Where:</i> Embassy Suites By Hilton Denton Convention Center 3100 Town Center Denton, TX 76201 United States	225.00	1	225.00

*Registration option:* Jul 11, 2022 - County Judge Registration

<b>Item Total</b>	225.00
<b>Item Grand Total</b>	225.00
<b>Transaction Grand Total</b>	225.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to [rsitler@johnsoncountytexas.org](mailto:rsitler@johnsoncountytexas.org).

# North and East Texas County Judges and Commissioners Association Annual Conference and Business Meeting

July 11 - 14, 2022

Embassy Suites by Hilton Denton Convention Center  
3100 Town Center  
Denton, TX 76201



2022 North and East Texas County Judges  
and Commissioners Association  
Annual Conference and Business Meeting

**Registration**  
(<https://imis.county.org/iMIS/NorthAndEastEvents/Registration.aspx?EventKey=22ANECJC>)

Registration will open on Monday, March 7 at 9 am.

For more information, contact [Michele Ewerz \(mailto:michelee@county.org\)](mailto:michelee@county.org) or [Amy Lawson \(mailto:amy@county.org\)](mailto:amy@county.org) at (800) 456-5974.

## Monday, July 11

9 a.m.-5 p.m. Registration and Information Desk Open

### Early Bird Session

9:30 a.m. Coffee Break

10-10:50 a.m. American Rescue Plan Act (ARPA) Overview  
Speaker: Hon. Tramer Woytek, Judicial Education Liaison, Texas Association of Counties (TAC)

10:50-11:40 a.m. Budgeting ARPA Funds

11:40 a.m.-12:20 p.m. Provided Lunch for Early Bird Session

12:20-1:10 p.m. Coordinating With Other Entities  
Speaker: Hon. Stephanie Moreno, Judicial Education Program Manager, TAC

1:10-2 p.m. Bidding/Purchasing Requirements

1-3 p.m. Exhibitors Setup

3-4:30 p.m. Refreshments in the Exhibit Hall



3-5 p.m.                      **Committee Meetings:**  
                                    **Resolutions Committee**  
                                    **Nominations Committee**  
                                    **Site Selection Committee**

4:30-6 p.m.                      **Exhibitor Appreciation Reception**

**Tuesday, July 12**

7:30 a.m.-5 p.m.                      **Registration and Information Desk Open**

7:30 a.m.-3:45 p.m.                      **Exhibit Hall Open**

7:30 a.m.                      **Morning Coffee in the Exhibit Hall**

**Opening General Session**

8-8:50 a.m.                      **Opening Ceremonies**

8:50-9:40 a.m.                      **Keynote Session**

9:30 a.m.-3:30 p.m.                      **Spouse and Kid Events**

9:40-10:40 a.m.                      **Refreshment Break in the Exhibit Hall**

10:40-11:30 a.m.                      **3.013 Working With the Legislature: Legislative Panel**  
*Moderator: Mr. Jim Allison, General Counsel, County Judges and Commissioners Association of Texas*  
*Speakers: Area Legislators*

11:30 a.m.-1 p.m.                      **Lunch on Your Own**

11:30 a.m.-1 p.m.                      **Past Presidents' Luncheon (by invitation only)**  
*Sponsored by: Allison, Bass & Magee, LLP*

**Commissioners Education Session**

1-1:50 p.m.                      **Session**

1:50-2:40 p.m.                      **Session**

2:40-3:35 p.m.                      **Refreshment Break in the Exhibit Hall**

3:35-4:25 p.m.                      **Session**

4:25-5:15 p.m.            **Session**

5:15 p.m.                    **Commissioners Recess**

**Judicial Education Session**

1-2 p.m.                    **Session**

2-3 p.m.                    **Session**

3-3:15 p.m.                **Refreshment Break**

3:15-4:15 p.m.            **Session**

4:15-5:15 p.m.            **Session**

5:15 p.m.                   **Judges Recess**

**Wednesday, July 13**

7:30 a.m.                   **Morning Coffee in the Exhibit Hall**

7:30-10:30 a.m.           **Exhibit Hall Open**

7:30 a.m.-3 p.m.           **Registration and Information Desk Open**

8-8:30 a.m.                **Association Business Meeting**

**General Session**

8:30-9:20 a.m.            **Session**

9:20-10:20 a.m.           **Refreshment Break in the Exhibit Hall**

10:20-11:10 a.m.           **Session**

10:30 a.m.-3 p.m.           **Family Event**

**President's Luncheon and Installation of Officers**

11:15 a.m.-12:45 p.m.    **Luncheon Program**

1 p.m.                        **Domino Tournament**

1 p.m. **Golf Tournament**

1:30 p.m. **Sporting Clay Shoot**

**Commissioners Court Advanced Curriculum Session**

1-1:50 p.m. **Session**

1:50-2 p.m. **Refreshment Break**

2-2:50 p.m. **Session**

2:50 p.m. **Recess**

6-10 p.m. **Host Court Night**  
*Coordinated and sponsored by: Denton County Commissioners Court*

**Thursday, July 14**

7:30 a.m.-noon **Registration and Information Desk Open**

8-9 a.m. **Inspirational Breakfast**

**General Session**

9:30-10:20 a.m. **Session**

10:20-11:10 a.m. **Session**

11:10 a.m.-noon **Session**

Noon **Adjourn**

*\*Agenda is subject to change*

**Registration**  
**(<https://imis.county.org/iMIS/NorthAndEastEvents/Registration.aspx?EventKey=22ANECJC>)**

Rachel Sitler

**From:** Embassy Suites by Hilton Confirmed <noreply@h4.hilton.com>  
**Sent:** Monday, March 7, 2022 10:21 AM  
**To:** County Judge (public address)  
**Subject:** Your Jul-11-2022 Confirmation #80051451

You don't often get email from noreply@h4.hilton.com. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***



Hi Roger   
14,824 Points / Silver

## See you soon, Roger Harmon

Your reservation for Jul-11-2022 has been confirmed.

Confirmation #80051451



### Embassy Suites by Hilton Denton Convention Center

 3100 Town Center Trail  
Denton TX 76201 US  
[Maps & Directions >>](#)

 19402433799

**11** MON  
JUL  
Check In: 3:00 PM

  
**3 Nights**

**14** THU  
JUL  
Check Out: 11:00 AM





[Add to Calendar](#)



Due to the current travel environment, hotel amenities and services may be limited. Visit the [Embassy Suites by Hilton Denton Convention Center](#) hotel website for property policies and updates. Please check with regional health and government authorities about the evolving health and safety requirements that may be in place at the location of your stay. [Learn more](#)→

## Your Room Information

<b>Guest Name:</b>	Roger Harmon
<b>Guests:</b>	1 Adult
<b>Rooms:</b>	1
<b>Room Plan:</b>	1 KING BED 2 ROOM SUITE



Upgrade your room for only **\$18** more a night.



### Your Rate Information

NE COUNTY JUDGES COM

#### Rate per night

Jul-11-2022 - Jul-14-2022 149.00 USD

**Total for Stay per Room Rate 447.00 USD**

**Taxes 65.49 USD**

**Total price for Stay 512.49 USD**



[Modify Your Reservation >](#)

## What To Expect When You Arrive

# Training / Seminar Approval Form

Department Name: CONSTABLE PCT. 2

Seminar Name: CONSTABLE CLERK WORKSHOP

Purpose: TRAINING

Place: BOURNE, TX

Date: 08-22-2022 TO 08-23-2022

Who Will Be Attending:

MELYN THOMPSON

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

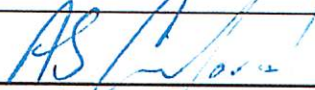
**Attach Registration Form and Complete the following information:**

Amount of registration \$130.00 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: MAR 14 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd. Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

Invoice Number: 62662

Date: 3/8/2022	Bill To: Melyn Thompson	Address: 247 Elk Drive, Suite 109 Burleson, TX 76028	
Event Date: 8/22/2022	Event Location: Boerne	Event: FY_22 Constable Clerk Workshop	
Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00
Quantity	Lodging Fee	Total	
1	\$55.00	\$55.00	
			Invoice Total
			\$130.00
Make all checks payable to: <b>Texas State University</b>			
We now accept Credit Card Payments. Use this button to pay with a credit card. <input type="button" value="Pay With a Credit Card"/>			

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

For Office Use Only		
P.O. #	CHECK #	PAYMENT RECEIVED DATE

## Melyn M. Thompson

---

**From:** NoReply@tjctc.org  
**Sent:** Tuesday, March 8, 2022 8:57 AM  
**To:** Melyn M. Thompson  
**Cc:** lv13@txstate.edu  
**Subject:** Registration for the FY\_22 Constable Clerk Workshop in Boerne Confirmation

You don't often get email from noreply@tjctc.org. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

You have been registered for the FY\_22 Constable Clerk Workshop in Boerne on 8/22/2022.

An invoice has been created and can be found on your student profile page on our website.  
<https://www.tjctc.org/login.html> You now pay for your registration with a credit card [Pay With a Credit Card](#)



**Melyn M. Thompson**

---

**From:** Texas Justice Court Training Center <lv13+txstate.edu@ccsend.com>  
**Sent:** Friday, March 4, 2022 9:01 AM  
**To:** Melyn M. Thompson  
**Subject:** Constable Clerk Workshop

You don't often get email from lv13+txstate.edu@ccsend.com. [Learn why this is important](#)

**\* External sender - use caution with links or attachments \***

## Constable Clerk workshop coming this summer!



AUGUST 22-23, 2022  
THE BEVY HOTEL BOERNE  
BOERNE, TEXAS

Join other constable clerks to discuss issues surrounding office procedures.

Agenda:  
Monday, August 22, 2022

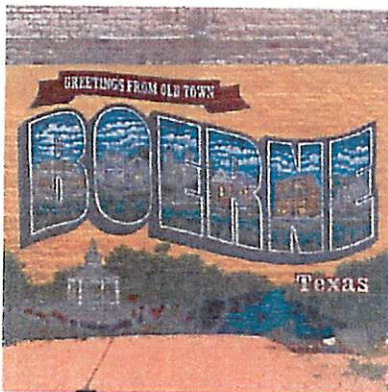
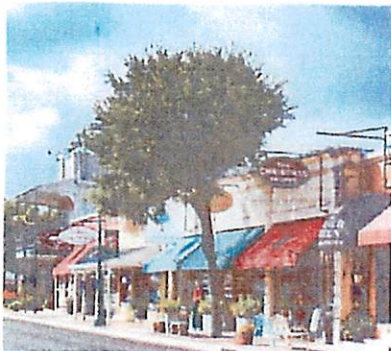
- 11:30 am – 1:00 pm

- Registration and Lunch
- 1:00 pm – 1:10 pm
  - Welcome
- 1:10 pm – 3:00 pm
  - Constable's Office 101
- 3:00 pm – 5:00 pm
  - Customer Service vs. Legal Advice

**Tuesday, August 23, 2022**

- 7:00 am – 8:00 am
  - Breakfast
- 8:00 am – 10:00 am
  - Records: Management & Requests
- 10:00 am - 12:00 pm
  - Holding Down the Fort: Office Management & Procedures Round Table

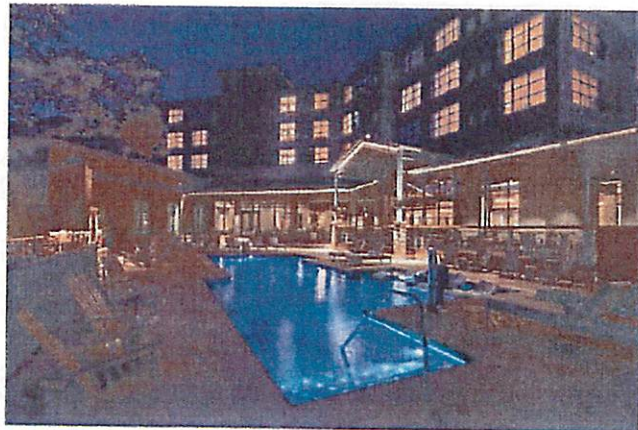
The cost for this program is \$75.00 without a room, \$130 with one night of lodging



**Location:**

The Bevy Hotel is located in Boerne a quaint little town in the outskirts of San Antonio.

For more information regarding hotel visit their **website**.



**Registration will open on March 8th.  
Log in to your TJCTC account to register.**



# Training / Seminar Approval Form

Department Name: JP1

Seminar Name: NTJPCA Decatur Training Event

Purpose: Training

Place: Fairfield In & Suites - Decatur Conference Center

Date: 3/23/2022 - 3/24/2022

**Who Will Be Attending:**

Ronald McBroom  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |


**Attach Registration Form and Complete the following information:**

Amount of registration \$ 100.00 Date registration is due ASAP

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

MAR 14 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**

# Registration Form– Decatur Training Event

ARE YOU A:  Justice of the Peace  Court Clerk  Constable  
 Deputy Constable  Constable Clerk

Name: Ronald McBroom

County: Johnson Pct./Plc.: 1

Official Office Address: 226 Featherston St.

City: Cleburne, Texas 76033

Phone No.: (817) 556-6032 Fax No.: (817)556-6198

E-mail: rmcbroom@jocotx.org

**IMPORTANT: ONE person per registration form. NOTE: YOU MUST MAKE YOUR OWN HOTEL RESERVATION. HOTEL & RATES LISTED BELOW.**

## Fairfield Inn & Suites by Marriott Decatur at Decatur Conference Center

Address: 1910 US-380, Decatur, TX 76234

Phone: (940) 627-0645

<b>Dates</b>	<b>Judge's Training</b>	<b>Details</b>
03/23/2022	1. To be determined	Class is from 1pm until 5pm
03/24/2022	1. Damon Allen Act 2. Reporting for the Magistrations on Violent Offenses	Class is from 8am until 12 noon
	<b>Constable's Training</b>	<b>Details</b>
03/23/2022	1. To be determined	Class is from 1pm until 5pm
03/24/2022	1. To be determined	Class is from 8am until 12 noon
	<b>Court Clerk's Training</b>	<b>Details</b>
03/23/2022	1. Records Retention 2. Open Records	Class is from 1pm until 5pm
03/24/2022	1. Damon Allen Act 2. Reporting for the Magistrations on Violent Offenses	Class is from 8am until 12 noon



**Please make checks payable to NTJPCA**

Registration Fee: \$100.00

Cancellation for Granbury Only

Please check here and email form to NTJPCA

Date Received: \_\_\_\_\_

Amount: \_\_\_\_\_

Return form to:

NTJPCA

P.O. Box 1135

Granbury, TX 76048

Phone: 817-881-4186

Email: [ntjpc@gmail.com](mailto:ntjpc@gmail.com)

This Space for Office Use Only!

Check, MO, PO #: \_\_\_\_\_

Other: \_\_\_\_\_

# Training / Seminar Approval Form

Department Name: JP1

Seminar Name: NTJPCA Decatur Training Event

Purpose: Training

Place: Fairfield In & Suites - Decatur Conference Center

Date: 3/23/2022 - 3/24/2022

**Who Will Be Attending:**

Brandy Wood  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |



**Attach Registration Form and Complete the following information:**

Amount of registration \$100.00 Date registration is due ASAP

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: MAR 14 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: Approver

# Registration Form– Decatur Training Event

ARE YOU A:  Justice of the Peace  Court Clerk  Constable  
 Deputy Constable  Constable Clerk

Name: Brandy Wood

County: Johnson Pct./Plc.: 1

Official Office Address: 226 Featherston St.

City: Cleburne, Texas 76033

Phone No.: (817) 556-6032 Fax No.: (817)556-6198

E-mail: bwood@jocotx.org

**IMPORTANT: ONE person per registration form. NOTE: YOU MUST MAKE YOUR OWN HOTEL RESERVATION. HOTEL & RATES LISTED BELOW.**

## Fairfield Inn & Suites by Marriott Decatur at Decatur Conference Center

Address: 1910 US-380, Decatur, TX 76234

Phone: (940) 627-0645

<b>Dates</b>	<b>Judge's Training</b>	<b>Details</b>
03/23/2022	1. To be determined	Class is from 1pm until 5pm
03/24/2022	1. Damon Allen Act 2. Reporting for the Magistrations on Violent Offenses	Class is from 8am until 12 noon
	<b>Constable's Training</b>	<b>Details</b>
03/23/2022	1. To be determined	Class is from 1pm until 5pm
03/24/2022	1. To be determined	Class is from 8am until 12 noon
	<b>Court Clerk's Training</b>	<b>Details</b>
03/23/2022	1. Records Retention 2. Open Records	Class is from 1pm until 5pm
03/24/2022	1. Damon Allen Act 2. Reporting for the Magistrations on Violent Offenses	Class is from 8am until 12 noon

**Please make checks payable to NTJPCA**

Registration Fee: \$100.00

Cancellation for Granbury Only

Please check here and email form to  
NTJPCA

Date Received: \_\_\_\_\_

Amount: \_\_\_\_\_

Return form to:

NTJPCA

P.O. Box 1135

Granbury, TX 76048

Phone: 817-881-4186

Email: [ntjpca@gmail.com](mailto:ntjpca@gmail.com)

This Space for Office Use Only!

Check, MO, PO #: \_\_\_\_\_

Other: \_\_\_\_\_